

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCC and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate):	DELHI WORLD PUBLIC SCHOOL, BETMA
2	Address of the School:	GRAM BADI PURA, NH-59, DHAR ROAD, BETMA
3	U-DISE code allotted to the school:	23260312903
4	Name and address of the Trust/Society/ Company(under section-8) running the School	ALISHA EDUCATION SOCIETY, DHAR ROAD
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	✓
6	Proposed affiliation with CBSE for:	Primary/ Lower Secondary/ Secondary
7	Location of school	<ul style="list-style-type: none"> <li>✓ In the municipal limits of MUMBAI/CITY</li> <li>✓ In the municipal limits of any other city/town/ townships more than 100000 population</li> <li>✓ In the Hill areas (above 100000 population, mountainous areas)</li> <li>✓ In the unincorporated areas of capital city of DELHI</li> <li>✓ In the unincorporated limits of any other city/town/township</li> <li>✓ In the unincorporated limits of a hill except in the Hill areas (above 100000 population, mountainous areas)</li> <li>✓ In the unincorporated limits of a city/town/township more than 150000 population</li> <li>✓ Outside the unincorporated limits of any town/city</li> </ul>
8	Is the School already affiliated to any board for Class-X or XII examinations?	<input checked="" type="checkbox"/> MADHYA PRADESH BOARD OF SECONDARY EDUCATION (CLASS - X)

*Principal*

(Signature of Principal)  
Delhi World Public School  
BETMA

(Signature of D.E.O./Instructions)

Joint Director of Public Instructions  
Division Indore (M.P.)

9.	Standard/level/class up to which the school is running:	I to IX
<b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b>		
10.	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	✓ YES/NO
11.	Number of NOC and date of issue: No 840/1448/2019-20	31/10/2019
12.	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	✓ YES/NO
13.	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	No 261701175/79690 D/ - 01/03/2018
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	✓ YES/NO
15.	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	✓ YES/NO
16.	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	115000
17.	The land is in the possession of the school/ Trust/Society/Company legally by way of:	✓
18.	Name of the Owner/Lessee of the land in respect of point-15 above:	ANEES QURESHI
19.	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	1/1/2018 to 31/12/2038 20 YEARS
20.	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	✓
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
21.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	✓ YES/NO CN/CL - 181
21(a)	If yes the date of last inspection:	04/03/19
22.	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	✓ YES/NO CERT. /19
22(a)	If yes the date of last inspection:	09/04/19
23.	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	✓ YES/NO LP/008/19
23(a)	If yes the date of last inspection:	06/03/19
<b>INFORMATION REGARDING THE STAFF</b>		
24.	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	✓ YES/NO
25.	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	✓ YES/NO
26.	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	✓ YES/NO

(Signature of Principal)

Dewali World Public School  
BETMA

(Signature of D.E.O.)

Joint Director  
Divisional Incharge (M.P.)

## Appendix-A

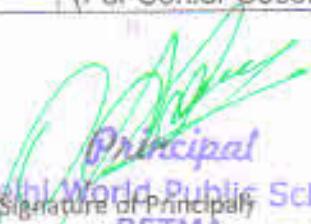
**DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA**

Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	<input checked="" type="checkbox"/>
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	<input type="checkbox"/>
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	<input type="checkbox"/>
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	<input type="checkbox"/>
5	In the North Eastern States.	Minimum 4000 Square Meters	<input type="checkbox"/>
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	<input type="checkbox"/>
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	<input type="checkbox"/>
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	<input type="checkbox"/>
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	<input type="checkbox"/>
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	<input type="checkbox"/>
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	<input type="checkbox"/>
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	<input type="checkbox"/>

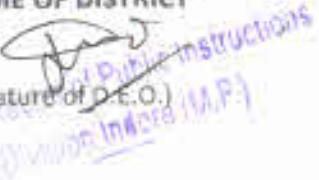
Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT



Principal  
Delhi World Public School  
(Signature of Principal)  
BETMA



(Signature of D.E.O.)  
Instructions  
D.E.O. (M.P.)

(7) निःशक्त छात्रों के लिये संस्था को रेम्प की व्यवस्था करना आवश्यक होगा। संस्था निःशक्त छात्रों को प्रवेश देने से इन्कार नहीं करेगी। इस संबंध में प्राप्त शिकायत यदि सिद्ध पाई गई तो संस्था का अनापति प्रमाण पत्र समाप्त करने की कार्यवाही की जा सकेगी।

(8) छात्र-छात्राओं को शालाओं में लगने वाले पुस्तके एवं लेखन सामग्री खुले बाजार से क्य करने की सुविधा रहेगी। किसी दुकान विशेष से क्य करने की बाध्यता नहीं रहेगी।

(9) संस्था के छात्रों को उनके निवास से विद्यालय तक लाने एवं वापिस भेजने के लिये परिवहन विभाग द्वारा दी गई अनुमति प्राप्त एवं वैद्य वाहनों का ही उपयोग किया जायेगा। छात्रों की सुरक्षा की दृष्टि से इस हेतु उपयोग किये जाने वाले वाहनों को किसी भी ऐसे ज्वलनशील साधन जैसे घरेलू एल०पी०जी० आदि से संचालित नहीं किया जायेगा।

(10) शिक्षण संस्था में मान० उच्चतम व्यायालय द्वारा दिये गये निर्देशों के अनुसार कियाशील अग्नि-शमन यंत्रों की आवश्यक रूप से व्यवस्था की जाएगी तथा इस संबंध में भारत सरकार द्वारा शैक्षणिक संस्थाओं के संबंध में समय-समय पर जारी किये जाने वाले निर्देशों का पालन भी करना होगा।

(11) छात्रों की सुरक्षा तथा परिवहन के संबंध में स्कूल शिक्षा विभाग व परिवहन विभाग द्वारा समय-समय पर जारी निर्देशों का पालन करना होगा।

(12) संस्था के पुस्तकालय में जाति एवं धर्म के आधार पर भेद-भाव तथा साम्प्रदायिकता को बढ़ावा देने वाले किन्हीं पुस्तकों का संग्रहण नहीं किया जायेगा और भारत सरकार एवं मध्यप्रदेश शासन द्वारा प्रतिबंधित पुस्तकों भी नहीं रखी जा सकेगी।

(13) संस्था के संचालन में अनियमितता की शिकायत प्राप्त होने पर विभाग द्वारा प्राधिकृत अधिकारी को संस्था का निरीक्षण/जांच करने का अधिकार होगा।

2/ उपर्युक्तानुसार शर्तों का पालन न करने पर जारी अनापति प्रमाण पत्र निरस्त किया जा सकेगा।

मध्य प्रदेश के राज्यपाल के नाम से

तथा आदेशानुसार,  
१०.१०.१०

(के०के०द्विवदी)

उप सचिव

म०प्र०शासन, स्कूल शिक्षा विभाग

भोपाल, दि० ३।/१०/२०१९

पृ० क्रमांक-८४।/१४४८/२०१९/२०-३

प्रतिलिपि:-

(1) आयुक्त, लोक शिक्षण/राज्य शिक्षा केन्द्र, म०प्र० भोपाल।

निरन्तर... ३